BOOK 1387 PAGE 227

STATE OF SOUTH CAROLINA   )
)   PARTIAL RELEASE OF MORTGAGE LIEN
COUNTY OF GREENVILLE   )

For consideration received, the Greer Federal Savings & Loan Association does hereby release the lien of certain mortgage given by Darwin H. Gibson et al to Greer Federal Savings & Loan Association, recorded in mortgage book 1305 page 701, Greenville County R. M. C. Office on the below described real estate, which is a part of the property described in said mortgage, otherwise said mortgage to remain in full force and effect on the remainder of the property described in said mortgage.

"All that piece, parcel or lot of land in O'Neal Township, County of Greenville, State of South Carolina, located about 4 miles north from Greer, on the northern side of Gap Creek Road and being shown on plat of property made for Drenda M. Gibson by Terry T. Dill, surveyor, dated 11-12-76, recorded in deed book 1046 page 787, and shown by deed recorded in deed book 1046 page 786, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning at the corner of Darwin H. Gibson at a point in center of said road, 395 feet, Southeast from Old Highway No. 14, and running thence with Darwin Gibson, N. 41-50 E., 191 feet to pin: thence S. 76-25 E., 311 feet to old pin; thence S. 41-50 W., 348 feet to center of said road; thence with center of said road, N. 46-10 W., 275 feet and containing 1.69 acres, more or less.

Dated this __12__ day of January, 1977

In Witness:

Kathy M. Tapp
Dan G. McKinney

GREER FEDERAL SAVINGS & LOAN ASSOCIATION

By: _Eugene G. Gibson_
                        VP-Sec

STATE OF SOUTH CAROLINA   )
)
COUNTY OF GREENVILLE   )

Personally appeared before me _Kathy M. Tapp_ and made oath that she saw the within named Greer Federal Savings & Loan Association by its officer, Eugene G. Gibson, V. P. sign, seal and deliver the within written release and that she with __Dan G. McKinney__ witnessed the exection thereof.

Sworn to before me this
__12__ day of January, 1977.   )
Dan G. McKinney (SEAL)   )   _Kathy M. Tapp_
Notary Public for S. C.   )
My Commission Expires _9-16-80_   )

RECORDED **JAN 12 1977**   at 12:30 P.M.

18635